



United States Power Squadrons®

Come for the Boating Education...Stay for the Friends SM

Pamlico Sail & Power Squadron




A District 27 Squadron located in Washington, NC

On the web at <http://pamlicosailandpowersquadron.org>

SCUTTLEBUTT.....for news that can't wait!

There is still time to register and attend the District Spring Council/Conference and Change of Watch. Gene and I will be attending and believe you would find it interesting and informative. See the agenda, you don't have to attend the entire conference, just what might interest you.

Comander Sharon Alligood, S


UNITED STATES POWER SQUADRONS®
 *District 27*

Spring Council/Conference
 at Doubletree by Hilton, 500 Caitboo Ave., Cary NC
 together with Hilton Garden Inn, 131 Columbus Ave. Cary, NC
 March 16-18, 2018

The Tar Heel Traveler

Come hear a presentation by:
SCOTT MASON, Reporter, WRAL-TV
 Saturday, March 17, 2018
 9:00am Room: TBD

Scott is a broadcast journalist with 30yrs experience in TV. His Monday-Thursday series on WRAL takes viewers along the back roads of North Carolina where he meets memorable characters, finds out-of-the-way places, and unearths fascinating historical footnotes.

FAITH and AIR
 TAR HEEL TRAVELER
 EATS

District 27

Spring 2018 Council/Conference And Change of Watch

Location:

[Hilton Garden Inn](http://hiltongardeninn.hilton.com/en/gi/groups/personalized/R/RDURCGI-D27-20180316/index.jhtml?WT.mc_id=POG) (919) 377-0440

131 Columbus Avenue

Cary, NC 27518

March 16 - 18, 2018

The last day to make a reservation under the USPS block is February 23rd (2/22 @ midnight). Reduced room rates are \$109.00 (King room) and \$114.00 (2 queen beds).

To make room reservations, click on the link below:

http://hiltongardeninn.hilton.com/en/gi/groups/personalized/R/RDURCGI-D27-20180316/index.jhtml?WT.mc_id=POG

Registration Information, click on the link below:

<http://www.uspsd27.org/calendar.htm>

(this is a fillable *.pdf form, please save file first and open again to fill in fields)

See the Agenda on the following page. The speaker, Scott Mason, is excellent and entertaining!



D/27 Spring Council/Conference and Change of Watch
 Hilton Garden Inn
 Cary, NC
 March 16-18, 2018
 Agenda



Friday, 16 March

Uniform: Casual – USPS/District/Squadron Shirt

| TIME | EVENT | LOCATION | EVENT LEADER |
|-----------|--------------------------------------|--------------------|---|
| 1330-1700 | Member Registration | Pre-function area | Charlotte Power Squadron |
| | Voter Registration | Pre-function area | D/1 st Lt Robert Bruner, AP-IN |
| 1330-1830 | Raffle Sales | | Charlotte Power Squadron |
| 1400-1700 | Silent Auction | Bradford C | Charlotte Power Squadron |
| 1400-1500 | D/27 Bridge & Aides Meeting | Dogwood Room/DT | D/C Paula Stewart, AP |
| 1500-1530 | Nominating Committee (closed) | Dogwood Room/ DT | P//D/C Gene Alligood, AP |
| 1530-1630 | Squadron Commanders Meeting (closed) | Dogwood Room DT | D/Lt Lorraine Ryan, P |
| 1700-1730 | New Members, First Timers, P/D/C | | |
| 1730-1830 | And Host Squadron Reception | Hospitality Suites | D/C Paula Stewart, AP |
| | Member Reception | Hospitality Suites | D/C Paula Stewart, AP |

Dinner on your own (list of area restaurants will be available.)

Saturday, 17 March

Uniform Meeting – Class F or USPS/District/Squadron Shirt

Uniform Evening – Class A with Bowtie or Blazer with tie or appropriate attire

| TIME | EVENT | LOCATION | EVENT LEADER |
|---------------|---|-------------------|---|
| 0800-0945 | Member Registration | Pre-function area | Charlotte Power Squadron |
| | Voter Registration | Pre-function area | D/1 st Lt Robert Bruner, AP-IN |
| 0800-1800 | Raffle Sales | | Charlotte Power Squadron |
| 0800-1100 | Silent Auction | Bradford C | Charlotte Power Squadron |
| 0900-1000 | Tar Heel Traveler | Bradford A/B | D/Lt/C Patricia Hakanson, SN |
| | Presenter: Scott Mason | | |
| 1015-1115 | Planning Committee (closed) | Bradford A/B | P/D/C Dave Parsons, JN |
| 1015-1100 | Spouses Coffee | Suite (TBD) | Charlotte Power Squadron |
| 1130-1330 | Members Awards Luncheon | Bradford D | D/C Paula Stewart, AP |
| 1345-1415 | Announcement Silent Auction Winners | | Charlotte Power Squadron |
| | Spring Council/Conference Convenes | Bradford A/B | D/C Paula Stewart, AP |
| | Invocation/Last Horizon Report | | P/C Alec Wrenn, SN |
| | Pledge of Allegiance/Singing of National Anthem | | Stf/C Robert Howd, JN |
| 1415-1515 | Introduction P/D/C's & Guests | | P/D/C Ann Bailey, AP |
| | Introduction of National Representative | | P/D/C Dave Parsons, JN |
| 1515-1630 | Town Hall Meeting | | V/C Mary Paige Abbott, SN |
| | Spring Council/Conference continues | | D/C Paula Stewart, AP |
| | Officer Reports | | |
| | Reports of General Committees | | Committee Chairpersons |
| After meeting | Reports of Standing Committees | | Committee Chairpersons |
| | Meeting Recesses | | |
| | N Club Meeting | Bradford A/B | Stf/C Robert Howd, JN |
| 1715 | Members Reception (cash bar) | | |
| 1800 | Dinner | Bradford D | P/C Sandra Howd, AP |
| | Announcement of Raffle Winner | | Charlotte Power Squadron |

Sunday, 18 March

| | | | |
|-----------|----------------|-----------------|-------------------|
| 0900-1030 | Bridge Meeting | Dogwood Room/DT | D/C Greg Shay, JN |
|-----------|----------------|-----------------|-------------------|

